

**ANDOVER CONSERVATION COMMISSION AGENDA**

**June 16, 2009 @ 7:45 P.M.**

**36 Bartlet Street**

**3<sup>rd</sup> Floor Conference Room**

**NOTICE: *The time in parenthesis is the time the Commission has allotted on its Agenda for that item.***

***All Items are subject to change.***

<b>SCHEDULED ITEMS:</b>	
<b>Andover Wetlands Protection By-Law Review</b>	1. Discussion with Consultant David Pancoast regarding scope of work relative to a review of the <b>Andover Wetlands Protection By-Law, Article XIV. (BD)</b>
<b>10 Woodland Road 7:45 p.m. (10 minutes)</b>	2. Public Meeting on the Request for Determination of Applicability filed by <b>Bryan Sweeney</b> to determine if the demolition of an existing sun porch and the construction of a new porch measuring 56 sq. ft. with stairs at <b>10 Woodland Road</b> is subject to the Massachusetts Wetlands Protection Act. <b>(BD)</b>
<b>10R Shandel Circle 8:15 p.m. (15 minutes)</b> <i>(Notary Required)</i>	3. Public Hearing on a Notice of Intent filed by <b>Yvon Cormier</b> under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed removal of existing riprap, headwall, outlet structure and construction of an underground detention pond and grading at <b>10R Shandel Circle. (BD)</b>
<b>Acorn Drive #8 8:15 p.m. (15 minutes)</b>  <b>12-16-08: DC, PF, HK, MW, GR, AF</b>  <b>READVERTISE AND RENOTIFY ABUTTERS</b>	4. Continued Public Hearing on the Abbreviated Notice of Resource Area Delineation filed by <b>Fieldstone Meadows Dev. Corp.</b> under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40, and/or the Andover Wetlands Protection By-law, Article XIV, to determine if the boundaries of resource areas are accurately delineated at <b>8 Acorn Drive. DEP File #090-1072 (LC)</b>  <b>Continued from meeting of December 16, 2008, for old flagging to be removed and review to occur without snow conditions.</b>
<b>ACTION ITEMS</b>	
<b>7 Newport Circle – Lot 4</b>	5. Consideration of significance for a change of footprint to the dwelling with a proposed swimming pool, deck and fence in the buffer zone at <b>7 Newport Circle – Lot 4.</b> (Slight decrease in impervious cover with dwelling remaining outside the 75 ft. non-build zone.) <b>(LC)</b>
<b>15 Stevens Street Atria Marland Place</b>	6. Consideration of significance for implementing stabilization and temporary green landscape improvement to the current condition left from the demolition of the former mill building including installation of benches and two raised planters at <b>15 Stevens Street – Atria Marland Place.</b> DEP File #090-1059 <b>(LC)</b>
<b>Andover Country Club Section V</b>  <i>(Notary Required)</i>	7. Issuance of a full Certificate of Compliance for Andover Country Club Section V. <b>DEP File #090-0512 (LC)</b>  <b>Continued from meeting of June 2<sup>nd</sup> for purposes of checking with Planning re Public Access and Conservation Restriction.</b>
<b>MassHighway Rte 125</b>	8. Request for cessation of inspection reports for <b>MassHighway Route 125.</b> DEP File #090-0992 <b>(BD)</b>  <b>Continued from meeting of June 2<sup>nd</sup>.</b>
<b>CONSENT AGENDA</b>	
<b>56 Brundrett Avenue</b>  <i>(Notary Required)</i>	9. Issuance of a Notification of Satisfactory Completion of Work Certificate for <b>56 Brundrett Avenue.</b> DA2008-038 <b>(LC)</b>
<b>350 Lowell Street</b>	10. Issuance of a Notification of Satisfactory Completion of Work Certificate for

<b>Raytheon Company</b> <i>(Notary Required)</i>	<b>350 Lowell Street – Raytheon Company. DA2005-005 (BD)</b>
<b>49 Blanchard Road</b> <i>(Notary Required)</i>	<b>11. Issuance of a Certificate of Compliance for 49 Blanchard Road. DEP File #090-0073 (BD)</b>
<b>6 Pettengill Road</b> <i>(Notary Required)</i>	<b>12. Request for a Certificate of Compliance for 6 Pettengill Road DEP File #90-362 (RD)</b>
<b>DISCUSSION ITEMS</b>	
<b>Executive Session</b>	13. Pending Litigation, “Andover V.Walker”
<b>Assignment of Overseers</b>	14.
<b>INFORMATION ITEMS THAT MAY REQUIRE A VOTE</b>	
<b>Community Gardens</b>	15. Update on the Community Gardens
<b>Partnering with the Commission on Disabilities</b>	16.
<b>Andover High School Shawsheen Road</b>	17. Emergency Certification for the installation of two drain pipes.