

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: **Andover Planning Board**  
Date: **December 6, 2016**  
Time of Meeting: **7:30 PM**  
Location: **Town Offices**  
**2<sup>nd</sup> Floor Conference Room**  
**36 Bartlet Street**  
**Andover, MA 01810**

Signature:

Date: 11/30/16

**PLANNING BOARD**  
**AGENDA**

**DRAFT CONTENTS SUBJECT TO CHANGE**

7:30 CONTINUED

PUBLIC HEARINGS: **Frederick Drive**

1. Modification of a Definitive Subdivision Plan
2. Special Permit for Earth Movement

**OTHER BUSINESS:**

1. **Approval of Meeting Minutes of October 11, 2016, October 25, 2016 and November 9, 2016**
2. **Other Planning Related Topics**

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.