

TOWN OF ANDOVER - MEETING NOTICE

BOARD OR COMMITTEE: BOARD OF REGISTRARS OF VOTERS

DATE & TIME: NOVEMBER 22, 2016 AT 4:00 PM

**PLACE: TOWN CLERK'S OFFICE
36 BARTLET STREET, ANDOVER, MA**

BY:


LAWRENCE J. MURPHY, TOWN CLERK

AGENDA:

1. Call to order
2. Tabulate Overseas ballots for November 8, 2016 State Election
3. Adjournment

RECEIVED
TOWN CLERK'S OFFICE
NOV 17 P 3:13
TOWN OF ANDOVER, MASS