

“AFFORDABLE” HOUSING or 40B Projects - Updated 11/30/07

Project / Area	Address (map/lot)	Developer / Contact #	Type	# of Units (total / affordable)	Status
Avalon at St. Clare 9.127 acres	460 River Rd. (229/1)	Avalon Bay 617-847-1201	Rental Apts.	115 total - 6 @ 50% & 23 @ 80% AMI*	Approved
Casco Crossing 5.8 acres	170 River Rd. (166/5)	Andover Portland Avenue, LLC 978-475-3555	Rental Apts.	96 total – 20 @ 50% AMI	Completed
13 Heather Dr. 0.34 acres	13 Heather Dr. (93/5)	ACT, Inc. 978-475-3748	Ownership Single Family	One unit (3 bedrooms)	Completed
174 River Rd. .24 acres	174 River Rd. (166/7)	ACT, Inc. 978-475-3748	Ownership Single Family	One unit (3 bedrooms)	Completed
Northfield Commons 14.2 acres	57 + 69 North St. & 5 + 7 Webster St.	69 North St LLC 781-760-6001	Ownership single, du/triplex & garden units	88 total – 22 affordable @ 80% AMI*	In Public Hearing Process
Windsor Green Apts. 11.5 acres	311 Lowell St. (151/14A)	Criterion Andover Apts. (Attorney Lavoie) 978-475-9100	Rental Apts. + 1 3-bedroom house	192 total – 43 @ 80% AMI 5 @ 50% AMI incl. hs.	Completed
Wild Rose Estates < 1 acre	1 Wild Rose Dr. (134/1)	USA Realty Trust (Attorney McCarthy) 781-246-4647	Ownership Condos	4 total - 1 @ 80% AMI	Under Construction
Brookside Estates	Brookside Dr. & Spring Valley Dr.	Winn Development (Martha Solish) 978-465-4382	Ownership Condos	3-BR affordable units 2 @ 60% AMI 2 @ 80% AMI	Completed
Powder Mill Square	N. Main St. & Stevens St.	Powder Mill LLC www.jtreatlyassociates.com 978.258.3492	Ownership Condos	60 total – 9 @ 80% AMI 2 1-BR, 6 2-BR, 1 3-BR	Completed

***AMI** (Area Median Income) is based on Federal Govt. / Housing & Urban Development annual income guidelines for a geographic area defined by HUD. Our geographic area is defined as Lawrence, MA-NH. See: www.huduser.org/datasets/il/il2007/select_Geography_mfi.odb

APPLICATION / LOTTERY INFORMATION

<u>Project Name</u>	<u>Developer</u>	<u>Application Deadline</u>	<u>Lottery Date</u>
<i>None</i>	<i>at this</i>	<i>time</i>	

CHECK FOR UPDATES DIRECTLY AT: www.andoverma.gov/publish/zoning40b.pdf