

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee subcommittee on policy  
Date: Tuesday, January 3, 2023  
Time of Meeting: 10:30AM  
Location: Superintendent's Conference Room – 30 Whittier Court, 2<sup>nd</sup> Floor  
Signature: *Magda C Parvey*

**AGENDA**

1. Call to Order
2. Discussion: SC Policies to discuss: JJH School Sponsored Trips and Travel; KCD -Public Gifts to the Schools;  
Section D – Fiscal Management (Some policies in this section)
3. Adjournment

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TOWN CLERK'S OFFICE  
2022 DEC 13 PM 2:19  
TOWN OF ANDOVER, MASS

As of May 29, 2021, regulations for in-person gatherings have been updated by Governor Baker. The School Committee intends to hold in-person meetings when practical in accordance with these evolving health and safety regulations. Members of the public who attend School Committee meetings in person are asked to maintain physical distancing and wear a mask unless they have been fully vaccinated against COVID-19.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*