



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BALLARDVALE HISTORIC DISTRICT COMMISSION
MEETING AGENDA**

Wednesday, January 6, 2021 at 7:00 P.M.

**TO BE HELD VIRTUALLY DUE TO CLOSURE OF TOWN OFFICES
DURING COVID-19 OUTBREAK**

(PLEASE NOTE CHANGE OF LOCATION)

NEW APPLICATIONS: 7:05 (APPROX)

**8 CLARK RD (BH-20-19) CUOMO. RENOVATION OF EXISTING HOUSE,
AND ADDITION TO HOUSE**

PUBLIC MEETINGS: NONE

PUBLIC HEARINGS: 7:35 (APPROX)

**TOWN OF ANDOVER (BH-20-17) REP BY JANET NICOSIA
DEMO OF 163 ANDOVER ST (OLD FIRE STATION)**

**TOWN OF ANDOVER (BH-20-18) REP BY JANET NICOSIA
DEMO OF 157 ANDOVER ST (CONDEMNED HOUSE ON OTHER SIDE
OF NEW FIRE STATION)**

CITIZENS SPEAK TIME:

COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS: 7:45 (APPROX.)

1. Jan 24, 2021: Due date for any additional material requested by BVHDC and for new applications
2. Approval of Minutes: November 4, 2020, December 2, 2020
3. discussion of violation letters
4. Other Business
5. Upcoming Dates of Interest

February BVHDC Meeting: please check town website for date & location

Expected date: February 3, 2021

RECEIVED
TOWN CLERK'S OFFICE
2020 DEC 31 AM 11:48
TOWN OF ANDOVER, MASS

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the BallardVale Historic District Commission will be conducted via remote participation to the greatest extent possible. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV COMCAST CHANNEL 22 AND VERIZON CHANNEL 45. Members of the public who wish to ask a question on particular agenda items during the meeting can do so by emailing building@andoverma.gov. Residents are encouraged to email their questions ahead of the meeting, however, staff will be available to present the Board with questions received during the meeting. Please include your name and address with your question.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov.