



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN CLERK'S OFFICE

**CONSERVATION COMMISSION
MEETING AGENDA**

Tuesday, January 7, 2020 at 6:30 P.M.

Third Floor Conference Room A, Andover Town Offices

1. BALD HILL/DOG PARK – (10 minutes)

Vote to Approve Land Swap.

PUBLIC HEARINGS SCHEDULED FOR 6:30 P.M.

2. 50 Bartlet Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by Town of Andover under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for two exploratory borings at 50 Bartlet Street. DA2019-063.

ACTION ITEMS

3. Merrimack College – Request for temporary cessation of site monitoring. DEP File No. 090-750

CONSENT AGENDA

4. Minutes - Approval of Minutes from December 30, 2019.

5. 203 Haggetts Pond Road – Request for a Satisfactory Completion of Work Certificate. DA2018-061

6. 12 Highland Avenue – Request for a Satisfactory Completion of Work Certificate. DA2003-087

DISCUSSION ITEMS

7. LOWELL JUNCTION ROAD – DISCUSSION REGARDING UPDATED EXISTING CONDITIONS PLAN.

8. EAGLE SCOUT PROJECT

9. EMERGENCY CERTIFICATION

10. ENFORCEMENT ORDER

11. STAFF UPDATES

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
