



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BALLARDVALE HISTORIC DISTRICT COMMISSION  
MEETING AGENDA**

**Wednesday, January 9, 2019 at 7:00 P.M.**

**Memorial Hall Library, 2<sup>nd</sup> floor**

**PLEASE NOTE CHANGE IN LOCATION!**

RECEIVED  
TOWN MANAGER'S OFFICE  
JAN 10 4 00 37

**FIRE STATION REBUILD: 7:00 (APPROX) - Town Manager, Andrew Flanagan, Fire Chief Mike Mansfield, Jeff Shaw Architect from Context Architecture**

**APPLICATIONS:**

**16 MARLAND ST – SHED (BH18-15) JASON BARBIERI**

**PUBLIC MEETINGS: NONE**

**PUBLIC HEARINGS: 7:45 (APPROX) 18 CHESTER ST – FRONT PORCH RENOVATION (BH18-13)**

**MARK YANOWITZ/ MARK & DONNA MACLEAN**

**CITIZENS SPEAK TIME:**

**COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS: 7:30 PM (APPROX.)**

1. Approval of Minutes: 12-5-18
2. BVHDC damaged sign & posts update (Matt Pimental)
3. Dealing with Violations
5. Updates
6. Other
7. Upcoming Dates of Interest

**Wednesday, February 6, 2019, 7:00pm: BVHDC Meeting – 2<sup>nd</sup> floor Conf Room  
Andover Town Offices**

**Wednesday, March 6, 2019, 7:00pm: BVHDC Meeting – 2<sup>nd</sup> Floor Conf Room  
Andover Town Offices**

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).