

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, January 9, 2020
Time of Meeting: 6:30 PM Executive Session
7:30 PM SC Meeting
Location: School Adm. Building - School Committee Room – 2nd Floor

Signature 

AGENDA

1. Call to Order –
2. Executive Session: *Move to meet in Executive Session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purpose: Purpose 3, to discuss strategy with respect to collective bargaining and litigation with the Andover Education Association Unit A because an open session may have a detrimental effect on the bargaining and litigating position of the Committee. The Committee will reconvene in Open Session at approximately 7:30PM.*
3. Regular Meeting Resumes/Call to Order/Moment of Silence/Salute to Flag
4. Recognitions/Communications
5. Public Input
6. Response to Public Input
7. Education: Field Trips for AHS Students; Tiered Focused Monitoring Report Presentation
8. Continuing Business: FY21 Budget Update
9. New Business: COO/Asst. Super of Finance and Adm; Transportation Adm Positions;
10. Consent Agenda: Grants/Donations to District: Minutes
11. Adjournment

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, January 9, 2020
Time of Meeting: 6:30 PM Executive Session
7:30 PM SC Meeting
Location: School Adm. Building - School Committee Room – 2nd Floor

Signature



AGENDA

1. Call to Order –
2. Executive Session: *Move to meet in Executive Session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purpose: Purpose 3, to discuss strategy with respect to collective bargaining and litigation with the Andover Education Association Unit A because an open session may have a detrimental effect on the bargaining and litigating position of the Committee. The Committee will reconvene in Open Session at approximately 7:30PM.*
3. Regular Meeting Resumes/Call to Order/Moment of Silence/Salute to Flag
4. Recognitions/Communications:
5. Public Input
6. Response to Public Input
7. Education: Field Trips for AHS Students; Tiered Focused Monitoring Report Presentation
8. Continuing Business: FY21 Budget Update
9. New Business: COO/Asst. Super of Finance and Adm; Transportation Adm Positions;
10. Consent Agenda: Grants/Donations to District: Minutes
11. Adjournment

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*