

TOWN OF ANDOVER MEETING NOTICE

BOARD/COMMITTEE: ANDOVER 2020 CENSUS COMPLETE COUNT COMMITTEE
Date: Thursday, January 9, 2020
Time: 2:30PM
Location: Town Offices, Third Floor, Select Board Conference Room

Agenda

1. Call to Order
2. Introductions of New Committee Members
3. Review Phases of Committee Work
4. Outline and Sequence Public Engagement Methods
5. Plan Engagement for Groups Requiring Immediate Engagement
 - a. "Snow birds"
 - b. Merrimack College
 - c. Phillips Academy
6. Adjourn

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