



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK  
RCUD 2023 JAN 3 AM 9:4

Andover Preservation Commission  
AGENDA

Tuesday, January 10, 2023 at 6:30 P.M.  
VIRTUAL Meeting  
Andover Town Offices

**REVIEW OF PLANS: 6:30 PM**

**37 Porter Road, PC-17-05:** Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome, owner.

**139 Shawsheen Road, PC-22-60:** Seeking recommendation to the Zoning Board to approve a Dimensional Special Permit for Historic Preservation and certification that the structure is historic, Mark Bausemer, owner

**28 Boston Road, PC-22-39:** Addition of garage and 2<sup>nd</sup> floor master bedroom. Weichun Li, applicant, owner

**34 Summer Street, PC-22-37:** Replacement windows for first and second floor sun porches, 34 Summer Street Condo Association, Paul Finger, applicant.

**44 Maple Ave, PC-22-50:** Construct addition, including attached garage, mudroom, master bedroom & bath. Jane Baldwin, applicant, owner.

**Demolition Delay:**

**3 Crenshaw Lane, PC-22-54:** Demolish existing house, C.A. Investment Trust, applicant and owner.

**16 Porter Road, PC-22-61:** replacement of 26 windows with Andersen 400 Series Woodwright & 3 patio doors, same size, no structural changes with same material, wood & vinyl. Scoot Doughman, Home Depot, applicant, Aaron Buzay owner.

**DIMENSIONAL SPECIAL PERMIT-HISTORIC PRESERVATION PROJECTS CONTINUED:**

**94 (96) Woburn Street, PC-20-15:** Review and approval of Preservation Restriction, Kathryn Morin, attorney. Relocate historic house and small barn/garage on new lot at 94 Woburn Street. James Cappiello, owner. Preservation Restriction in process. Special permit extension to 8-2023 approved by the Zoning Board of Appeals.

**Minutes:** December 13, 2022

**Adjourn:**

**Application Documents:**

**28 Boston Road, PC-22-26:** site plan, drawing of façade, floor plan, elevation plans

**34 Summer Street, PC-22-37:** product specification sheets, photographs, project description statement

**44 Maple Ave, PC-22-50:** photographs, elevation and floor plans

**3 Crenshaw Lane, PC-22-54:** house photographs, house plan drawing

**139 Shawsheen Road, PC-22-60:** preservation application draft document, addendum description of document, quitclaim deed, site plan

**16 Porter Road, PC-22-61:** manufacturers specification sheets, photographs

*Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, and which was extended by legislation enacted on July 16, 2022, this meeting of the Preservation Commission will be conducted via remote participation to the greatest extent possible.*

*[If not broadcast on Andover TV] The link to access this meeting can be found here:*

<https://zoom.us/j/7281315774?pwd=anRwdUZaZHZmZG1aY3BWTkkwY2hRZz09>

Meeting ID: 728 131 5774

Passcode: 391179

*Members of the public who wish to provide public comment or ask a question on particular agenda item during the regular meeting can do so by emailing [cdpbuilding@andoverma.us](mailto:cdpbuilding@andoverma.us). Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Committee with questions and comments received during the meeting. Please include your name and address with your question or comment.*

*Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.*

**Next meeting:** February 14, 2023

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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