

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: West Elementary School Building Committee
Date: Tuesday, January 12, 2021
Time of Meeting: 7:00 PM Meeting
Location: Virtual Meeting Broadcast by AndoverTV
Comcast Chanel 99, Verizon Channel 43 or streamed @andover.tv.org

Signature 

AGENDA
Public Participation

Public input via email: scremote@andoverma.us <i>please include name and address along with comments</i>	Public input via live video: Registration link
Members of the public who wish to provide written Public Input, or to provide comment or ask a question on a particular agenda item can do so by sending email to the above email address. The public is encouraged to email questions ahead of time, and we will do our best to relay questions received during the meeting to the West El/Shawsheen Committee.	The Committee is piloting a method for members of the public to provide live video comment during the Public Input portion of the agenda. To participate via video, you must register in advance and the meeting administrator will move you from a WebEx lobby into the main meeting at the appropriate time. To participate in this way, please register using the above link.

- 1) Call to Order
- 2) Approval of Minutes. Vote Expected.
- 3) Approval of SMMA and PMA Invoices. Vote Expected.
- 4) Update Regarding Construction Manager at Risk.
- 5) Update on Estimates.
- 6) Update on ANRAD.
- 7) Discussion: HVAC Controls and Security System. Vote Expected
- 8) Public Comment at Discretion of the Chair.
- 9) Items not reasonably anticipated prior to publication of the agenda.
- 10) Selection of next SBC meeting date.
- 11) Adjourn


Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the West Elementary School Building Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website. For this meeting, members of the public who wish to watch the meeting may do so in the following manner: Andover TV Comcast Channel 99, Verizon Channel 43 OR streamed on the Education Channel at www.andover.tv. Furthermore, members of the public who wish to ask a question on a particular agenda item during the meeting can do so by emailing scremote@andoverma.us please include your name and address. Residents are encouraged to email their questions ahead of time, but we will do our best to relay questions received during the meeting to the Chair.

Every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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