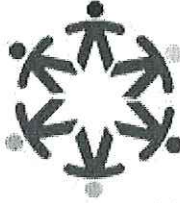


Andover



Green Advisory Board

ANDOVER TOWN CLERK
RCUD 2022 JAN 10 AM 9:01

Agenda

Wednesday, January 12, 7:00 pm

WEBEX URL

<https://andover.webex.com/andover/j.php?MTID=m351148ccf08655d5913d592d74fa11eb>

Meeting number: 2334 562 0460

Join by phone: +1-408-418-9388 (US Toll)

Password: 3AjaCQY5DW7

Phone access code: 233 456 20460

1. (7:00) Approve December 15, 2021 meeting minutes ([link](#))
2. (7:10) AHS Environmental Sustainability Internship Course update ([link](#)) (Melanie)
3. (7:20) Sustainability Coordinator's report (Joyce)
 - a. Sierra Club Municipal Climate Action Database ([link](#))
 - b. Newsletter
 - c. Climate Summit planning
 - d. Abode Energy meeting debrief
4. (7:45) Town 2022 sustainability goals discussion ([brainstorming doc](#))
5. (8:45) 2022 meeting dates
6. (8:50) Other business

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the Andover Green Advisory Board will be conducted via remote participation to the greatest extent possible.

Members of the public who wish to participate in the meeting can do so by calling 978-623-8912, or by emailing joyce.losickyang@andoverma.us. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Andover Green Advisory Board with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.