

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Tuesday, January 14, 2020  
Time of Meeting: 7:00 PM Budget Presentations  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor

Signature



**AGENDA**

1. Call to Order –Moment of Silence/Salute to Flag
2. Budget Presentations: School Departments Presentations (HR, Digital Lrgn, Student Svcs, Teaching/Learning, etc)
3. Adjournment

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