



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

## CONSERVATION COMMISSION

### MEETING AGENDA

Tuesday, January 21, 2020 at 7:45 P.M.

Third Floor Conference Room A, Andover Town Offices

1. OPEN MEETING LAW VIDEO AND DISCUSSION – (30 minutes)

### PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

2. 27 Cuba Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by Town of Andover under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed park renovations including removal and installation of park equipment, pavement, site furnishings and landscaping. The basketball court will be reconfigured, a rain garden and native shrubs planted and invasive species removed at 27 Cuba Street. DA2020-001.

3. 40 Rocky Hill Road/1 Black Horse Lane

Continued Public Meeting on a Request for Determination of Applicability filed by Arthur Brussard under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to determine if there are any jurisdictional resource areas at 40 Rocky Hill Road/1 Black Horse Lane. DA2019-057.

### ACTION ITEMS

#### CONSENT AGENDA

4. Minutes - Approval of Minutes from January 7, 2020.

### DISCUSSION ITEMS

5. LOWELL JUNCTION ROAD – DISCUSSION REGARDING UPDATED EXISTING CONDITIONS PLAN.
6. BALD HILL/DOG PARK – UPDATE ON BALD HILL/DOG PARK LAND SWAP.
7. EAGLE SCOUT PROJECT
8. EMERGENCY CERTIFICATION
9. ENFORCEMENT ORDER
10. STAFF UPDATES

## ADJOURNMENT

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.

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