

MEETING NOTICE
TOWN OF ANDOVER

RECEIVED
TOWN CLERK'S OFFICE
Town Clerk Date Stamp

Board/Committee Name: ANDOVER HOUSING AUTHORITY
MONTHLY MEETING

2021 JAN 14 AM 11:29

Date: January 21st, 2021
Time of Meeting: 5:00 P.M.

TOWN OF ANDOVER, MASS

Location: STOWE COURT COMMUNITY ROOM
100 MORTON STREET
ANDOVER, MA 01810

Signature


Executive Director

Andover Housing Authority Regular Monthly Meeting
Thu, Jan 21, 2021 5:00 PM - 6:00 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/530617589>

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 877 309 2073
- One-touch: <tel:+18773092073,,530617589#>

United States: +1 (646) 749-3129
- One-touch: <tel:+16467493129,,530617589#>

Access Code: 530-617-589

Join from a video-conferencing room or system.
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 530 617 589
Or dial directly: 530617589@67.217.95.2 or 67.217.95.2##530617589

AGENDA

- 1. Call to Order and Roll Call:**
- 2. Acceptance of Minutes from The Regular Board Meeting held on December 17th, 2020**
- 3. Bills - Warrant:**
- 4. Communication(s) received from:**
 - a. PHN-2020-40 Management Services Agreement and Interim Executive Director Contract Guidelines and Templates**
 - b. PHN-2020-41 December Coronavirus Relief Bill & State-Aided Public Housing**
 - c. NAHRO December Newsletter**
 - d. NERC NAHRO January Newsletter**
- 5. Financial:**
 - a. Monthly Statements Ending for November 30th, 2020**
- 6. Report of Executive Director (written provided on program utilization, and contract, etc.)**
- 7. Other Matters-Public Participation:**
- 8. Unfinished Construction Business:**
- 9. New Business:**
 - a. Review and Approval of Doubtful Account in the Sum of \$5,227.00**
- 10. Adjournment:**
- 11. Executive Session: (If Necessary)**