



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

**PLANNING BOARD  
MEETING AGENDA**

**Tuesday, January 22, 2019 at 7:30 PM**

**Third Floor Conference Room A, Andover Town Offices**

**PUBLIC HEARINGS SCHEDULED FOR 7:30 P.M.**

**1. 1 Minuteman Road and 161 River Road – Special Permit for Major Non-Residential Project and Special Permit for ID2 Zoning District Uses:**

Public hearings on applications submitted by One Minuteman LLC c/o Brickstone Properties for a Special Permit for Major Non-Residential Project under Section 9.4.8. of the Andover Zoning Bylaw and a Special Permit for ID2 Zoning District Uses under Section 9.4.10 of the Andover Zoning Bylaw. These applications are for the construction of a 24,000 +/- square foot multi-use development on property owned by One Minuteman LLC / Pappas Realty Trust, located at 1 Minuteman Road and 161 River Road, Andover, MA and being more specifically identified as Assessors Map 166, Lots 10 and 11.

**CONTINUED PUBLIC HEARINGS SCHEDULED FOR 8:00 P.M.**

**1. 146 Dascomb Road –Special Permit for Major Non-Residential Project and Special Permit for ID2 Zoning District Uses:**

Continued public hearings on applications submitted by Dascomb Road Development, LLC for a Special Permit for Major Non-Residential Project under Section 9.4.8. of the Andover Zoning Bylaw and a Special Permit for ID2 Zoning District Uses under Section 9.4.10 of the Andover Zoning Bylaw. These applications are to demolish an existing 200,000 SF +/- building and construct a 524,000 SF development with a mix of commercial and professional office uses on property owned by Dascomb Road Development, LLC, located at 146 Dascomb Road, Andover, MA and being more specifically identified as Assessors Map 203 Lot 2.

Topic(s) to be discussed:

- Internal Site Circulation for Vehicles and Pedestrians

**DISCUSSION ITEMS**

1. Approval of Meeting Minutes of November 26, 2018
2. Other Planning Related Topics

**ADJOURNMENT**

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. View documents associated with this agenda: [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or

may be viewed online at [www.andovertv.org](http://www.andovertv.org) Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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