

**MEETING NOTICE**  
**TOWN OF ANDOVER**

Board/Committee Name: Commission on Disability **Town Clerk Date Stamp**  
RECEIVED  
TOWN CLERK'S OFFICE  
JAN 18 A 8:06  
TOWN OF ANDOVER, MASS

Date: Wednesday, January 23, 2019

Time of Meeting: 6:39 PM

Location: Memorial Hall Library activity room

Signature: *Julie E Pike*  
Julie E. Pike, Chair

**AGENDA**

**Call to order**

Minutes of the November 28, 2018 meeting

Town Manager Andrew Flanagan

1. **Old Business – Updates**

- a. Spot Checks: Steve to update
- b. Transition Plan
- c. Lower Shawsheen playground—Joe
- d. Judy's Letter

**New Business**

Disability Integration Act Event--Julie

**Announcements**

**Adjournment**

**Next meeting: February 27, 2019 at 6:30 pm**  
**Memorial Hall Library, Activity Room, Lower Level**