



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING

ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

**BOARD OF HEALTH
MEETING AGENDA**

**Monday, January 23, 2023 at 6:00 P.M.
Second Floor Conference Room, Andover Town Offices**

Appointments and Hearings

1. 6 PM - Rossann Hewitt, Elm Square Oyster House – Appeal of Late Renewal Fee
2. 6:10 PM – Public Hearing on Revised Sewer Regulations

Approval of Minutes

3. December 12, 2022

Discussion Items

- 4.

Old Business

- 5.

Subdivision Definitive Plans

- 6.

Septic System Variances / Local Upgrade Approvals

7. 12 Cherrywood Circle – LUA to allow the SAS to be 3' above the SHWT, 4' required - Ratify

Staff Reports

8. Director's Report
9. Community Health Report – Report for December, 2022
10. Environmental Health Report – Report for December, 2022

Board Member Reports

Adjournment

Important Dates

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- A. February 7th – All Day – Staff training on the new Housing Code
- B. February 13th @ 6 PM – BOH Meeting
- C. March 10th – All Day Academic Public Health Corps site visit
- D. March 20th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

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