



LEADERS IN WASTEWATER  
MANAGEMENT

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## NOTICE

**Cheri R. Cousens, P.E.**  
*Executive Director*

## GREATER LAWRENCE SANITARY DISTRICT

**ANDOVER**  
Christopher Cronin

### REGULAR MEETING Wednesday, January 25, 2023

**LAWRENCE**  
Thomas Connors  
*Chairman*  
Joseph R. Quartarone  
*Treasurer*  
Jorge Jaime  
William C. Hale III

A Regular Meeting of the Greater Lawrence Sanitary District will be held on Wednesday, January 25, 2023 at 3:00 PM via conference/ video call.

Open for public listening only.  
No public participation is included in this agenda.

**METHUEN**  
Raymond DiFiore  
*Vice-Chairman*  
John A. Cronin  
*Secretary*

Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign-in information.

**NORTH ANDOVER**  
Tim Willett

**SALEM, NH**  
Cathy Ann Stacey

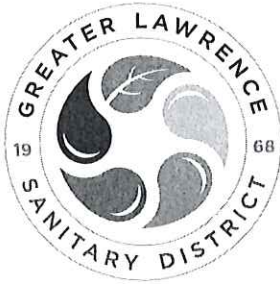
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**GLSD.ORG**



LEADERS IN WASTEWATER  
MANAGEMENT

**REGULAR  
MEETING OF THE COMMISSION  
January 25, 2023 at 3:00 PM**

**Agenda**

RECEIVED  
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TOWN OF ANDOVER, MASS

**Meeting to be conducted via internet or phone access. Open for public listening only.  
No public participation is included in this Agenda.**

**Please call 978-685-1612 or email [info@glsd.org](mailto:info@glsd.org) for sign in information.**

**Cheri R. Cousens, P.E.**  
*Executive Director*

**ANDOVER**

Christopher Cronin

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**SALEM, NH**

Cathy Ann Stacey

	<u>Attachment</u>	<u>Required Votes</u>
1. Roll Call		
2. Payment of Invoices		M
3. Discussion and Vote to Approve Minutes of the December 14, 2022 Regular Board Meeting		M
4. Discussion and Vote on Teamsters Local 25 Memorandum of Agreement for Fiscal Years 2023-2025		M
5. Executive Director's Report		
6. Board Business		
7. Executive Session - G.L. c. 30A, § 21(a) (3) ("Purpose 3"): Collective Bargaining with Teamsters Local 25 and Discussion of Imminent Litigation Strategy Regarding CDM Smith Claims		
8. Adjournment		

OTHER ATTACHMENTS: December 2022 Operations Report, and Kleinfelder Engineers Invoices dated January 5, 2023 for Engineering Services in December related to the LTCP Update and Asset Management Plan and January 11, 2023 for Design and Bidding Assistance for the Digester Cleaning Project.

**NOTES:** M: Majority Vote (5 votes); SM: Super majority (2/3<sup>rds</sup> or 6 votes which shall include at least one affirmative vote from three of the four municipalities comprising the District)

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