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TOWN OF ANDOVER, MASS

**MEETING NOTICE**  
**TOWN OF ANDOVER/ANDOVER PUBLIC SCHOOLS**

WEST ELEMENTARY BUILDING COMMITTEE OPM SELECTION SUBCOMMITTEE

JANUARY 29<sup>TH</sup>, 2019  
7:30 A.M.

CONFERENCE ROOM A  
36R BARTLET STREET- 2<sup>ND</sup> FLOOR  
ANDOVER, MA 01810

**AGENDA**

Election of Subcommittee Chair  
Update of Status of Request for Services for OPM

Submitted by: \_\_\_\_\_

*Theresa Pagnola*

Town Clerk Date Stamp: