

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee  
Date: Thursday, January 30, 2020  
Time of Meeting: 7:00 PM SC Meeting  
Location: School Adm. Building - School Committee Room – 2<sup>nd</sup> Floor

Signature



**AGENDA**

1. Call to Order –
2. Regular Meeting /Call to Order/Moment of Silence/Salute to Flag –
3. Public Input
4. Response to Public Input
5. Continuing Business: Preliminary FY21 Budget Approval
6. Consent Agenda: Grants/Donations to District
7. Adjournment

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