

ANDOVER, MASSACHUSETTS ZONING BOARD OF APPEALS MEETING AGENDA

Thursday, February 2, 2023, 6:30 P.M.

**Select Board Conference Room, 3rd Floor,
Town Offices, 36 Bartlet Street, Andover**

www.andovertv.org, Comcast Channel 22 & Verizon Channel 45

ANDOVER TOWN CLERK
RCUD 2023 JAN 27 PM2:17

6:30 REQUEST TO CONTINUE WITHOUT OPENING THE PUBLIC HEARING

1. 6 Carisbrooke St - Jolly - Z-23-4
Special Permit under §3.3.5 &/or Variance from §4.1.2 to construct an addition within the minimum side yard depth requirement.
2. 8 Fox Hill Rd – Hartshorn & Moran - Z-23-5
Special Permit under §3.3.5 &/or Variance from §4.1.2 to construct additions & alterations within the minimum front & side yard depth requirements.

CONTINUED DELIBERATION

1. 57 HAROLD PARKER RD - PREVITE – Z-22-130
Party Aggrieved for review of a decision made by the Building Inspector.

CONTINUED PUBLIC HEARINGS & DELIBERATIONS

2. 8 FRASER DR - DAY – Z-22-134
Variance from Art. VIII, §4.2.4 to construct a recreational building in the front yard area.

NEW PUBLIC HEARINGS & DELIBERATIONS

3. 1 Lillian Terrace –Kudla – Z-23-1
Extension of Decision Z-21-177.
4. 47 Rattlesnake Hill Rd – Rieder – Z-23-2
Variance from §6.10.3.2 to install solar panels within the minimum side yard depth requirement.
5. 30 Lincoln Circle W – Elinor J Bromberg Irrevocable Trust - Z-23-3
Extension of Decision Z-21-176.
6. 140 Haverhill St – Medico 140 LLC & Commonwealth Detox Ctrs, Inc - Z-23-6
Modification of Decision Z-22-76 regarding parking circulation under §5.1.5.2.d; Special Permits under §§3.1.3, 3.3 &/or 4.1.4.3.b; &/or Reasonable Accommodations from §§3.1.3 & 4.1.4.3.b to construct & operate a hospital.

DISCUSSION OF ZONING BYLAW RECODIFICATION

APPROVAL OF MINUTES

VOTE TO ADJOURN

The above listing of matters are those reasonably anticipated by the Chair that may be discussed at the meeting. Matters may be discussed out of order or may be deferred.

If any member of the public wishing to participate in this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's office at 978-623-8210 or manager@andoverma.gov.

To view documents associated with this agenda contact: zoning@andoverma.gov or 978-623-8627

WATCH the meeting at: <https://andovertv.org/government> OR

on COMCAST CHANNEL 22 or VERIZON CHANNEL 45

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