



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

**CONSERVATION COMMISSION
REVISED MEETING AGENDA**

Tuesday, February 4, 2020 at 7:45 P.M.

Third Floor Conference Room A, Andover Town Offices

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. 58 Juniper Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Mike Wilson** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed construction of a 4 season room off the second floor sona tube footings at 58 Juniper Road. **DA2020-001**.

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

2. Hacienda Way Cul-De-Sac – (15 minutes)

Public Hearing on a Notice of Intent filed by **LNS, Inc.** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed replacement of the existing damaged corrugated metal pipe and associated headwalls located within the paved road cul-de-sac at Hacienda Way Cul-De-Sac. **DEP File No. 090-**

3. 5 Tucker Road – (15 minutes)

Continued Public Hearing on an Abbreviated Notice of Resource Area Delineation filed by **Anton Miller, SAI Builders, LLC** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, to confirm the wetland boundary at 5 Tucker Road. **DEP File No. 090-1341**

ACTION ITEMS

4. AVIS MASS TRAILS GRANT – Vote to endorse letter supporting Mass Trail Grant by AVIS.

CONSENT AGENDA

5. **Minutes** - Approval of Minutes from January 21, 2020.
6. **3R Executive Place** – Request for Satisfactory Completion of Work Certificate.

DISCUSSION ITEMS

7. **BALD HILL/DOG PARK** – UPDATE ON BALD HILL/DOG PARK LAND SWAP.

8. **7 PETTINGELL AVENUE – APPLICANT’S REQUEST TO DISCUSS SITE MONITORING, SCOPE AND EXPENSE.**
9. **EAGLE SCOUT PROJECT**
10. **EMERGENCY CERTIFICATION**
11. **ENFORCEMENT ORDER**
12. **STAFF UPDATES**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager’s Office at 978-623-8210.
