



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, February 11, 2019 at 6:00 P.M.
First Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

1. 6:00 PM – EJ Perry for EJ Perry’s Sports Camp - Request to Operate a Recreational Camp for Children at 80 Shawsheen Rd.
2. 6:01 PM – Spiro Pappadopoulos for Andolini’s Restaurant (and Sauces) – Show Cause Hearing to Suspend or Revoke an Operating License
Continued from: November 19, 2019 Board of Health Meeting
3. 6:02 PM - Helen and Ken Huong for Tokyo Steak House – Show Cause Hearing to Suspend or Revoke an Operating License
Continued from: November 19, 2019, Board of Health Meeting

APPROVAL OF MINUTES

4. January 14, 2019

DISCUSSION ITEMS

5. FY 2020 Budget

OLD BUSINESS

6. Polystyrene & Plastic Bag Bylaws Update

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

N/A

STAFF REPORTS

7. Director's Report
8. Community Health Reports
Reports for January, 2019
9. Environmental Health Reports
Reports for December, 2018 and January, 2019

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. March 2nd, 9 AM – 3 PM – Budget Hearing
- B. March 11th @ 6 PM – BOH Meeting
- C. March 27th to April 3rd – Director's Vacation
- D. April 8th @ 6 PM – BOH Meeting
- E. April 29th – Annual Town Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.