

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: \_\_\_\_\_

Assessors \_\_\_\_\_

TOWN CLERK'S OFFICE

Date: \_\_\_\_\_

February 15, 2019 \_\_\_\_\_

2019 FEB 13 A 8:36

Time of Meeting: \_\_\_\_\_

9:00 AM \_\_\_\_\_

Location: \_\_\_\_\_

Assessors' Office Conference Room \_\_\_\_\_

TOWN OF ANDOVER, MASS

Signature: \_\_\_\_\_

*David Buland*

**AGENDA**

1. Call to order
2. Acceptance of the minutes of the 08/28/2018, 10/02/2018 and February 8, 2019 meeting.
3. Review and or act on pending FY2019 applications for abatement.
4. Review and or act on pending FY2019 applications for exemption.
5. Review and or act on pending appeals.

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.

\*A listing of topics the chair reasonably anticipates will be discussed at the meeting are to be listed on the agenda. **Amend as necessary, not to exceed one page.**