



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

RECEIVED  
TOWN CLERK'S OFFICE

**CONSERVATION COMMISSION  
MEETING AGENDA**

2020 FEB 11 A 9:21

TOWN OF ANDOVER, MASS

**Tuesday, February 18, 2020 at 7:45 P.M.**

**Third Floor Conference Room A, Andover Town Offices**

**PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.**

1. 2 Pond View Place – (15 minutes)

Public Hearing on a Notice of Intent filed by Irene and Norman Jacobs under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed hydro raking of nuisance vegetation within a 1.2 acre man made pond at 2 Pond View Place. **DEP File No. 090-1342**

2. 8 Brundrett Avenue – (15 minutes)

Public Hearing on a Notice of Intent filed by Sivaram and Ramani Yamajala under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a single family home and sports court at 8 Brundrett Avenue. **DEP File No. 090-**

3. 400 Federal Street – (15 minutes)

Continued Public Hearing on an Amendment to an Order of Conditions filed by Vicor Corporation under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV for the proposed new main building entry, elimination of the parking that was proposed along Route 93, expansion of the second floor of the north building addition and relocation of the north building entry. **DEP File No. 090-1327**

4. 254 South Main Street/1 Highland Road – (15 minutes)

Public Hearing on a Notice of Intent filed by Phillips Academy under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed re-alignment of Field House Road; construction of a 39,500 square foot building with associated parking; landscaping; new stormwater management system; utilities; additional gravel parking and an additional 26 parking spaces at 254 South Main Street/1 Highland Road. **DEP File No. 090-1340**

**ACTION ITEMS**

5. 52 WILLIAMS STREET – Request for Temporary Cessation of Site Monitoring.

**CONSENT AGENDA**

6. **Minutes** - Approval of Minutes from February 4, 2020.

7. **58 Juniper Road** – Request for Satisfactory Completion of Work Certificate.
8. **51 Gould Road** – Request for a Satisfactory Completion of Work Certificate.
9. **2 Pond View Place** – Request for a Certificate of Compliance. **DEP File No. 090-976**

## DISCUSSION ITEMS

10. **BALD HILL/DOG PARK** – UPDATE ON BALD HILL/DOG PARK LAND SWAP.
11. **USATF N.E. TRAIL CHAMPIONSHIP** – DISCUSSION REGARDING USE OF CONSERVATION LAND (RETELLE RESERVATION) FOR USATF NEW ENGLAND TRAIL CHAMPIONSHIP.
12. **EAGLE SCOUT PROJECT**
13. **EMERGENCY CERTIFICATION**
14. **ENFORCEMENT ORDER**
15. **STAFF UPDATES**

## ADJOURNMENT

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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