

MEETING NOTICE-Revised
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: School Committee
Date: Thursday, February 28, 2019
Time of Meeting: *All times listed are approximate*
6:55PM Open Session - Regular SC Meeting
7:00PM Public Hearing – FY20 Recommended School Budget
8:30PM Executive Session
Location: School Adm. Building - School Committee Room – 2nd Floor

Signature



AGENDA

1. Call to Order/Moment of Silence/ Salute to Flag – WMS Student
2. Public Hearing: FY20 Recommended School Budget
3. SC Regular Open Session Meeting Resumes
4. Recognitions/Communications
5. Public Input
6. Response to Public Input
7. Education: Literacy Presentation by Sandra Trach, Asst. Superintendent
8. Continuing Business: FY20 Preliminary Warrant Articles; FY20 Budget Options; Financials
9. Consent Agenda: Warrants, Minutes; Grants/Donations
10. Adjournment
11. Executive Session: *Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for purpose (3) to discuss strategy with respect to and in preparation for collective bargaining with the Andover Educational Secretaries' Association because an open discussion may have a detrimental effect on the bargaining position of the Committee, and not to return to Open Session.*

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