



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

ANDOVER TOWN CLERK
RCUD 2022 FEB 22 AM9:41

<http://www.andoverma.gov/cdp>

**BALLARDVALE HISTORIC DISTRICT COMMISSION
MEETING AGENDA**

Wednesday, March 2, 2022 at 7:00 P.M.

TO BE HELD VIRTUALLY

PUBLIC HEARING: 33 CENTER ST (BH-22-1) JOHN LEE. ADDITION TO EXISTING HOUSE

PUBLIC MEETINGS: NONE

NEW APPLICATIONS: 18 CLARK RD. (BH-22-2) TERESA FLYNN, ADDITION TO EXISTING HOUSE

**CITIZENS SPEAK TIME: 11 OAK ST. MOUNA IBOURK & SIMON LAMPRELL. REPLACEMENT OF
GARAGE**

COMMUNICATIONS, REPORTS AND OTHER COMMISSION BUSINESS:

1. Minutes approval – February 2, 2022
2. March 25, 2022: Due date for any additional material requested by BVHDC and for new applications for April 6, 2022 virtual meeting
3. Upcoming Dates of Interest
April BVHDC Meeting: please check town website for date & location
Expected date: April 6, 2022

Pursuant to S.2475 “An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency,” which was enacted into law on June 16, 2021, this meeting of the BallardVale Historic District Commission will be conducted via remote participation to the greatest extent possible. [*The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45.*] Exact channels are subject to change by Andover TV according to their schedule.

Members of the public who wish to participate in the meeting can do so by emailing cdpbuilding@andoverma.us. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the BallardVale Historic District Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town’s website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager’s Office at 978-623-8210 or manager@andoverma.gov.