

**MEETING NOTICE**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name: School Committee subcommittee on policy  
Date: Wednesday, March 2, 2022  
Time of Meeting: 10:00AM  
Location: via remote access  
Signature: *Magda C Parvey*

ANDOVER TOWN CLERK  
ROUD 2022 FEB 28 AM 10:31

**AGENDA**

*Public Participation via Zoom link.  
Please Email [Susan.Mccready@andoverma.us](mailto:Susan.Mccready@andoverma.us) for the meeting link.*

1. Call to Order
2. Discussion: EBCFA Face Coverings SC Policy
3. Adjournment