

ANDOVER HIGH SCHOOL BUILDING COMMITTEE

March 2, 2023

8:15 AM

Select Board Conference Room, Town Offices, 36 Bartlet Street

		Estimated time
1	Call to Order	
2	Approval of February 9, 2023, Minutes	5
3	Discussion of Select Board and School Committee Meetings	5
4	Discussion of Decision timeline and path to a vote on recommended option to pursue in the Schematic Design Phase Schedule of upcoming SBC and Community Forums <ul style="list-style-type: none"> • Community Forum March 9, 2023, 7 PM Library • Community Forum March 27, 2023, 7 PM Library • SBC Meeting March 23, 2023, 	10
5	Feasibility Study Progress <ul style="list-style-type: none"> • Analysis of the Campus 2 and Courtyard options 	60
6	Discussion of Cropper GIS Demographic Study	10
7	Review and Vote to Approve payment to: HMFH invoice 3607 HMFH invoice 3616 PMA Consultants invoice 04667.00-3 Cropper GIS. LLC invoice 2194	5
8	Presentation by Andover Bike walk	10
9	Discussion of Public outreach and website and survey	5
10	Public Comment at Discretion of Chair	
11	Items not Reasonably Anticipated Prior to Publication of Agenda	
12	Adjourn	

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at kathryn.forina@andoverma.us

MEETINGS ARE TELEVISED ON COMCAST CHANNEL 99 AND VERIZON CHANNEL 43