



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

**CONSERVATION COMMISSION
REVISED MEETING AGENDA
Tuesday, March 3, 2020 at 7:45 P.M.
Third Floor Conference Room A, Andover Town Offices**

PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.

1. Route 28/Main Street – (10 minutes)

Continued Public Meeting on a Request for Determination of Applicability filed by **Phillips Academy** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed upgrade to Main Street from Wheeler Street to north of Highland Road to include the installation of a separate bicycle lane at Route 28/Main Street. **DA2019-060.**

2. 98 Bellevue Road – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Jose Ossa and Claudia Perez** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed installation of 11'x16' inground pool at 98 Bellevue Road. **DA2020-003.**

3. 70 Stevens Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Saravanan Dhakshivamoorthy** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed removal of an existing deck and construction of a 24x12 deck at 70 Stevens Street. **DA2020-004.**

PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.

4. 12 Highland Avenue – (15 minutes)

Public Hearing on a Notice of Intent filed by **Henry and Joan Wrigley** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a 12'x12' addition at 12 Highland Avenue. **DEP File No. 090-**

5. 254 South Main Street/1 Highland Road – (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Phillips Academy** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed re-alignment of Field House Road; construction of a 39,500 square foot building with associated parking; landscaping; new stormwater management system; utilities; additional gravel parking and an additional 26 parking spaces at 254 South Main Street/1 Highland Road. **DEP File No. 090-1340**

ACTION ITEMS

CONSENT AGENDA

6. **Minutes** - Approval of Minutes from February 18, 2020.
7. **2 Pond View Place** – Request for a Certificate of Compliance. **DEP File No. 090-1132**
8. **138 Holt Road** – Request for a Satisfactory Completion of Work Certificate. **DA2006-059**
9. **98 Bellevue Road** – Request for a Satisfactory Completion of Work Certificate **DA2016-042**

DISCUSSION ITEMS

10. **BALD HILL/DOG PARK** – UPDATE ON BALD HILL/DOG PARK LAND SWAP.
11. **USATF N.E. TRAIL CHAMPIONSHIP** – DISCUSSION REGARDING USE OF CONSERVATION LAND (RETELLE RESERVATION) FOR USATF NEW ENGLAND TRAIL CHAMPIONSHIP.
12. **EAGLE SCOUT PROJECT**
13. **EMERGENCY CERTIFICATION**
14. **ENFORCEMENT ORDER**
15. **STAFF UPDATES**

ADJOURNMENT

The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at www.andovertv.org. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210
