



## Meeting of the Select Board and Water Commission

Thursday, March 3, 2022 6:00 PM

Memorial Hall, Memorial Hall Library

2 North Main Street, Andover, MA 01810

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I. Call to Order – 6:00 P.M.

II. Opening Ceremonies

A. Moment of Silence/Pledge of Allegiance

B. Proclamation in Solidarity with the People of Ukraine

III. Communications/Announcements/Liaison Reports

IV. Citizens Petitions and Presentations

ANDOVER TOWN CLERK  
ROUD 2022 MAR 1 PM4:85

V. Regular Business

A. American Rescue Plan Act (ARPA)

Board to receive information about the recommended ARPA plan and vote to approve the balance of the American Rescue Plan Act (ARPA) funds.

VI. Adjourn

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at [kathryn.forina@andoverma.us](mailto:kathryn.forina@andoverma.us)*

THIS MEETING WILL BE TELEVISED ON  
COMCAST CHANNEL 8 AND VERIZON CHANNEL 47