



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

**CONSERVATION COMMISSION  
MEETING AGENDA  
Tuesday, March 5, 2019 at 7:45 P.M.  
Third Floor Conference Room A, Andover Town Offices**

**PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.**

1. 1 Andover Country Club Lane – (10 minutes)  
Reopened Public Meeting on a Request for Determination of Applicability filed by **Adam and Emily Harder** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed renovation of the existing deck, stairs and retaining wall; replacement of existing paving under the deck; installation of new patio, retaining wall, plantings and grading at 1 Andover Country Club Lane. DA2019-002
2. 16 Moreland Avenue – (10 minutes)  
Public Meeting on a Request for Determination of Applicability filed by **Larry McCargar** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed connection to Town sewer and decommission of existing septic system at 16 Moreland Avenue. DA2019-004
3. Public Meeting on a Request for Determination of Applicability filed by **Proctor & Gamble** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed construction of a 7 foot high, 2,600 foot long chain link fence at 30 Burt Road. DA2019-005

**PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.**

4. 28 Salem Street – (15 minutes)  
Public Hearing on a Notice of Intent filed by **Trustees of Phillips Academy** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a duplex dwelling with appurtenant site grading, landscaping, driveways and utilities. Work will include relocating existing underground electrical and communication utilities at 28 Salem Street. DEP File No. 090-

## **ACTION ITEMS**

5. 37 Fleming Avenue Request for an Insignificant Change. DA2018-013.

## **CONSENT AGENDA**

6. Minutes Approval of Minutes from February 5, 2019 and February 19, 2019
7. 8 Mercury Terrace Request for a Certificate of Compliance. DEP File No. 090-790

## **DISCUSSION ITEMS**

8. Elm Street – Approval of Conservation Restriction.
9. Bald Hill – Discussion regarding 50 gallon hydraulic spill in January, 2019

## **ADJOURNMENT**

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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