

**MEETING NOTICE**  
**TOWN OF ANDOVER**

RECEIVED  
TOWN CLERK'S OFFICE  
**Town Clerk Date Stamp**  
2017 MAR -2 A 11: 32

Board/Committee Name: **Parking Implementation Plan Committee**  
Date: **March 7, 2017**  
Time of Meeting: **8:00 AM**  
Location: **Town Offices**  
**1<sup>st</sup> Floor Conference Room**  
**36 Bartlet Street**  
**Andover, MA 01810**

TOWN OF ANDOVER, MASS

Signature: *L. Schwary KLF*

Date: 3/2/17

**Parking Implementation Plan Committee**  
**AGENDA**

DRAFT CONTENTS SUBJECT TO CHANGE

8:00 Call to Order

1. Review of Parking Implementation Recommendations
2. Review of Parking map
3. Review of Directory design process
4. Schedule update meeting

9:00 Adjourn

**Note - Per changes to the Open Meeting Law effective 7/1/10:**

Notices and agendas are to be posted 48 hours in advance of the meeting **excluding** Saturdays, Sundays and legal holidays. Please keep in mind the Town Clerk's hours of operation and make necessary arrangements to be sure your posting is made in an adequate amount of time.