



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

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**ANDOVER HOUSING PARTNERSHIP COMMITTEE  
MEETING AGENDA  
Thursday, March 7, 2019 at 7:00 P.M.  
Second Floor Conference Room, Andover Town Offices**

**DISCUSSION ITEMS**

1. Approval of Meeting Minutes
2. Princeton Properties Presentation
3. Discussion

**ADJOURNMENT**

RECEIVED  
TOWN CLERK'S OFFICE  
2019 FEB 26 A 10:00  
TOWN OF ANDOVER, MASS.

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The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or [manager@andoverma.gov](mailto:manager@andoverma.gov).

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