



DEPARTMENT OF COMMUNITY DEVELOPMENT &
PLANNING

ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

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TOWN OF ANDOVER, MASS

BOARD OF HEALTH MEETING AGENDA

Monday, March 8, 2021 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

Appointments and Hearings

1. N/A

Approval of Minutes

2. February 8, 2021

Discussion Items

3. Appoint Kate Kozicowski (Animal Control Officer) as Health Agent
4. Covid-19 Vaccine Program

Old Business

5. N/A

Subdivision Definitive Plans

6. N/A

Septic System Variances / Local Upgrade Approvals

7. 217 High Plain Rd. – LUA to allow the septic/pump Tank to be 5' from the foundation, 10' required; allow the tank to be 20' away from a wetland adjacent to a tributary to a water supply, 100' required.

Staff Reports

8. Director's Report
9. Community Health Report – Report for February, 2021
10. Environmental Health Report – Report for February, 2021

Board Member Reports

Adjournment

Important Dates

- A. March 17th – 2nd Dose Covid-19 Clinic (by appointment only)
- B. March 31st – Final 2nd Dose Covid-19 Clinic (by appointment only)
- C. April 12th @ 6 PM – BOH Meeting
- D. April 24 to May 2 – Tentative Director’s Vacation
- E. May 10th @ 6 PM – BOH Meeting
- F. June 5th – Town Meeting
- G. June 14th @ 6 PM – BOH Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.

“Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation. The virtual meeting will be broadcast on Comcast Channel 22 and Verizon Channel 45. Further, a video recording of the proceedings will be posted to the Town website as soon as possible after the meeting.”