



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

ANDOVER TOWN CLERK
RCUD 2022 MAR 1 PM 12:08

Andover Preservation Commission
AGENDA

Tuesday, March 8, 2022 at 6:30 P.M.

VIRTUAL MEETING

REVIEW OF PLANS: 6:30 PM

37 Porter Road, PC-17-05: Review of continuing restoration and construction of historic building with preservation restriction, Todd Wacome, owner.

100 Highland Road, PC-22-5: Samuel F.B. Morse Hall, replacement of 91 windows and 4 entry doors with Marvin Ultimate Clad Wood Windows, 7/8" SDL, with internal spacer bar and Marvin Ultimate Clad Wood Doors. Trustees of Phillips Academy, applicant, owner.

66 Chestnut Street, PC-22-6: Install rooftop solar panels. Kyle Greene, applicant, Matthew Adessa, owner.

10 Sherbourne Street, PC-22-8: Window replacement – 6 windows with Casement Fibrex Renewal by Andersen Windows, 2 windows with Awning Fibrex Renewal by Andersen Windows, Jaime Morin, applicant. Greg Kosofsky and Meaghan Dimakis, owners.

DIMENSIONAL SPECIAL PERMIT-HISTORIC PRESERVATION PROJECTS CONTINUED:

1 Judson Road-275 South Main Street: Relocate historic house to 275 South Main Street, Andover. Special permit approved by the Zoning Board of Appeals. Kevin O'Brien, O'Brien Homes Inc., applicant. House relocated, Preservation Restriction in process.

94 (96) Woburn Street, PC-20-15: Review and approval of Preservation Restriction, Kathryn Morin, attorney. Relocate historic house and small barn/garage on new lot at 94 Woburn Street. James Cappiello, owner. Special permit approved by the Zoning Board of Appeals. Preservation Restriction in process.

Discussion: 375th Anniversary updates

Minutes: January 11, 2022, February 8, 2022

Pursuant to S.2475 "An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency," which was enacted into law on June 16, 2021, this meeting of the Preservation Commission will be conducted via remote participation to the greatest extent possible

Members of the public who wish to participate in the meeting can do so by emailing cdpbuilding@andoverma.us. Residents are encouraged to email their questions or comments ahead of the meeting – however, staff will be available to present the Preservation Commission with questions and comments received during the meeting. Please include your name and address with your question or comment.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so despite our best efforts, we will post on the Town's website an audio or video recording, transcript, or other comprehensive record of the proceedings as soon as possible after the meeting.

Next meeting: April 12, 2022

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Town Manager's Office at 978-623-8210 or manager@andoverma.gov.
