



BOARD OF SELECTMEN and FINANCE COMMITTEE
ANDOVER TOWN OFFICES
36 BARTLET STREET
ANDOVER, MA 01810
Andoverma.gov

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TOWN OF ANDOVER, MASS

MEETING AGENDA
SATURDAY, MARCH 9, 2019 at 9:00 A.M.
MEMORIAL HALL LIBRARY, 2 NORTH MAIN STREET, ANDOVER

- I. **Call to Order – 9:00 A.M.**
- II. **Opening Ceremonies – 9:00 A.M.**
 - A. Moment of Silence/Pledge of Allegiance
- III. **Opening Remarks – 9:05 A.M.**
 - A. Town Manager – 9:05 A.M.
- IV. **FY2020 Budget Presentations – 9:20 A.M.**
 - A. **Public Safety – 9:20 A.M.**
 - Police Department
 - B. **General Government – 9:35 A.M.**
 - Finance Department & Fixed Costs
 - C. **Library Services – 10:00 A.M.**
 - D. **Community Services – 10:15 A.M.**
 - **Department of Community Services**
 - Elder
 - Recreation
 - Veterans
 - Patriotic Celebrations
 - Youth

E. General Government – 10:45 A.M.

- Community Development and Planning – 10:45 A.M.
- IT Department – 11:15 A.M.
- Town Clerk – 12:00 P.M.

F. Lunch Break – 12:15 P.M.

G. Facilities – 1:00 P.M.

H. Public Works – 2:00 P.M.

V. Adjournment

View documents associated with this agenda at andoverma.gov/selectmen. Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at andover.tv. If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Toni Magras at 978-623-8215 or by email at Tonia.Magras@andoverma.us in the Town Manager's office.