


**MEETING NOTICE - REVISED**  
**TOWN OF ANDOVER**

**Town Clerk Date Stamp**

Board/Committee Name:	ASC Negotiations Subcommittee for Andover Assistants Organization
Date:	Wednesday, March 10, 2021
Time of Meeting:	3:00PM Open Session Immediately followed by Executive Session
Location:	Via remote access
Signature	

**AGENDA**

1. Call to Order
2. Open Session
3. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:  
<https://us02web.zoom.us/j/81269848830?pwd=UHhZNFJCdkxJUmVRWEFzR2RXSDI1UT09>
  - a. Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Assistants' Organization because an open discussion may have a detrimental effect on the bargaining position of the subcommittee, and not to return to Open Session.
  - b. Purpose (2): to conduct collective bargaining session with the Andover Assistants' Organization.

**EXECUTIVE SESSION**

1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Assistants' Organization pursuant to MGL c. 30A section 21(a) purpose (3).
2. To conduct a collective bargaining session with Andover Assistants' Organization pursuant to MGL c.30A section 21(a) purpose (2).
3. Adjournment

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Andover School Committee Negotiating Subcommittee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public body and/or parties with a right and/or requirement to attend this meeting can be found on the Town website.*

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.  
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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