



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING
ANDOVER TOWN OFFICES, 36 BARTLET STREET
ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

BOARD OF HEALTH MEETING AGENDA

Monday, March 11, 2019 at 6:00 P.M.

First Floor Conference Room, Andover Town Offices

APPOINTMENTS AND HEARINGS

1. 6:00 PM – Felicity Day for UK Elite Soccer – Request to Operate a Recreational Camp for Children at 11 Cross St.
2. 6:10 PM - Allie Loscutoff for Camp Evergreen – Variance Request for 105 CMR 430.251(E) – Waive Required Staff Person on Transportation Van
3. JP Licks – Request to Vary the Sewer Regulations to allow a standard grease interceptor

APPROVAL OF MINUTES

4. January 14, 2019
5. February 11, 2019

DISCUSSION ITEMS

6. Community Health Survey
7. Implementation of New Food Code
8. Appointment of IBC Representatives to Pfizer and Sarepta
9. Resignation of Carolyn Dymond
10. Thin Film Plastic Bag / Polystyrene Ban Waiver Requests
11. Review Annual Town Meeting Warrant Articles
12. Appoint Cherie Monahan as Public Health Nurse

OLD BUSINESS

13. Polystyrene & Plastic Bag Bylaws Update

SUBDIVISION DEFINITIVE PLANS

N/A

SEPTIC SYSTEM VARIANCES/LOCAL UPGRADE APPROVAL

14. 203 Haggetts Pond Road – LUA to allow a Sieve Analysis in Lieu of a Percolation Test
15. 478 River Road – LUA to allow a Sieve Analysis in Lieu of a Percolation Test

STAFF REPORTS

16. Director's Report – 2018 Annual Report
17. Community Health Reports
Deferred to April
18. Environmental Health Reports
Reports for February, 2019

BOARD MEMBER REPORTS

N/A

ADJOURNMENT

IMPORTANT DATES

- A. March 27 – April 3, 2019 – Director's Vacation
- B. April 6, 2019 – MRC Training Day
- C. April 8, 2019 at 6 PM – BOH Meeting
- D. April 29 & 30, 2019 – Annual Town Meeting
- E. May 20, 2019 at 6 PM – Board of Health Meeting

The matters listed above are those that are reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at www.andoverma.gov/. Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act should contact the Health Division Office at 978-623-8640 or health@andoverma.gov.