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TOWN CLERK'S OFFICE
2019 MAR -7 A 11:07
TOWN OF ANDOVER, MASS

Finance Committee
Town Offices
Monday, March 11, 2019
7:00PM
Second Floor Conference Room

AGENDA

- | | |
|---|------|
| 1. Liaison updates | 7:00 |
| 2. Approval of Minutes – February 27, March 6, Triboard March 6 | 7:15 |
| 3. Article 55 - AHS Feasibility Study – Mark Johnson | 7:20 |
| 4. School Budget Discussion | 7:50 |
| 5. Discuss Finance Committee Report/Letter | 8:15 |
| 6. Discuss/Vote - Warrant Articles | 8:30 |
| 7. Adjournment | 9:00 |