



## TRI-BOARD MEETING

Wednesday, March 11, 2020 7:00 PM

BOARD OF SELECTMEN – FINANCE COMMITTEE –  
SCHOOL COMMITTEE

36R Bartlet Street, Andover, MA 01810

School Administration Building

2<sup>nd</sup> Floor School Committee Conference Room

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- I. Call to Order – 7:00 P.M.
  - II. Opening Ceremonies – 7:00 P.M.
    - A. Moment of Silence/Pledge of Allegiance
  - III. FY2021 School Department Budgets / CIP Presentations: Dr. Sheldon Berman, Superintendent Joel Blumstein, Chairperson
  - IV. School Budget Discussion
  - V. Adjourn

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TOWN OF ANDOVER, MASS

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Kathryn Forina in the Town Manager's Office at 978-623-8215 or by email at [kathryn.forina@andoverma.us](mailto:kathryn.forina@andoverma.us)*

MEETINGS ARE TELEVISED ON  
COMCAST CHANNEL 22 AND VERIZON CHANNEL 45