

**TOWN OF ANDOVER - MEETING NOTICE**

**BOARD OR COMMITTEE: BOARD OF REGISTRARS OF VOTERS**

**DATE & TIME: MARCH 12, 2018 AT 9:00 AM**

**PLACE: TOWN CLERK'S OFFICE  
SECOND FLOOR, TOWN OFFICE BUILDING  
36 BARTLET STREET, ANDOVER, MA**

**BY: GERALD F. GUSTUS, CHAIR**

**AGENDA:**

1. Call to order
2. Approval of minutes of September 15, 2016 Meeting
3. Approval of minutes of November 21, 2016 Meeting
4. Adjournment

RECEIVED  
TOWN CLERK'S OFFICE  
2018 FEB 22 A 9:34  
TOWN OF ANDOVER, MASS