

MEETING NOTICE
TOWN OF ANDOVER

Town Clerk Date Stamp

Board/Committee Name: Andover School Committee Negotiations Subcommittee
For SEIU Local 888 Food Services Negotiations
Date: Friday, March 13, 2020
Time of Meeting: 1:30PM Open Session Immediately followed by Executive Session
Location: Andover High School, 80 Shawsheen Road, Andover, MA
Food Services Offices

Signature



AGENDA

1. Call to Order
2. Open Session
3. Motion to meet in executive session pursuant to M.G.L. chapter 30A, sec. 21(a) for the following purposes:
 - a. Purpose (3): to discuss strategy with respect to and in preparation for collective bargaining with the Andover Educational Association (Food Services) because an open discussion may have a detrimental effect on the bargaining position of the subcommittee, and not to return to Open Session.
 - b. Purpose (2): to conduct collective bargaining session with the Andover Educational Associations- Food Services.

EXECUTIVE SESSION

1. Discussion of strategy with respect to and in preparation for collective bargaining with the Andover Educational Association (Food Services) pursuant to MGL c. 30A section 21(a) purpose (3).
2. To conduct a collective bargaining session with the Andover Educational Association- Food Services pursuant to MGL c.30A section 21(2) purpose (2).
3. Adjournment

*To the best of our knowledge, this is the SC posted agenda for the upcoming meeting.
However, other agenda items may arise, therefore the SC reserves the right to discuss additional agenda items if merited.*

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