

MEETING NOTICE  
GREATER LAWRENCE TECHNICAL SCHOOL

RECEIVED  
TOWN CLERK'S OFFICE  
Town Clerk Date Stamp  
2021 MAR 11 PM 3:27  
TOWN OF ANDOVER, MASS

Board/Committee Name: GLTS District School Committee  
Date: Tuesday, March 16, 2021  
Time of Meeting: 6:00 PM Meeting  
Location: Greater Lawrence Technical School  
57 River Road  
Andover, MA 01810



Signature

1. **CALL TO ORDER**
  - a. Pledge of Allegiance to the Flag
  - b. Moment of Silence
2. **MINUTES**
  - a. Minutes from March 2, 2021
3. **FINANCE REPORT**
  - a. Cash Balance Report
  - b. Consolidated Cash Reconciliation Report
  - c. Revolving Fund Report
  - d. Budget Report
  - e. Investment Policy Statement
4. **EXECUTIVE SESSION**
  - a. Disciplinary Matters
5. **COMMUNICATIONS**
  - a. Donations
  - b. Articles
  - c. Public Participation
6. **REPORT OF THE SUPERINTENDENT-DIRECTOR**
  - a. In-Person Learning Plan for 10<sup>th</sup>, 11<sup>th</sup>& 12<sup>th</sup> grade students
  - b. Admissions Report
  - c. Superintendents Calendar
  - d. Update on 9<sup>th</sup> grade Exploratory (video)
  - e. Update on Athletics
  - f. Update on Staff Vaccines
  - g. Capital Skills Grant
  - h. Evening Apprenticeships Programing SY21-22
  - i. Principals Report
  - j. Mayor Vasquez visit
  - k. Driving School RFP
7. **REPORT OF COMMITTEES**
8. **OLD BUSINESS**
  - a. District Committee Priorities
  - b. Policy
9. **NEW BUSINESS**
  - a. District Committee In-Person Meetings
10. **PERSONNEL CONSIDERATIONS/REPORT**
  - a. Resignations
  - b. Leaves of Absence
  - c. Retirements
  - d. Appointments
  - e. Job Postings
11. **FUTURE AGENDA ITEM**
12. **EXECUTIVE SESSION**
  - a. Contract Negotiations
13. **ADJOURNMENT**

**NOTE:** The listed matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.