



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
 ANDOVER TOWN OFFICES, 36 BARTLET STREET  
 ANDOVER, MA 01810

<http://www.andoverma.gov/cdp>

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**CONSERVATION COMMISSION  
 MEETING AGENDA**

**Tuesday, March 17, 2020 at 7:45 P.M.**

**Third Floor Conference Room A, Andover Town Offices**

**PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.**

1. 30 Burt Road/339 Line Soil Borings Project – (10 minutes)  
 Public Meeting on a Request for Determination of Applicability filed by **National Grid** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for proposed exploratory soil borings for planning and design purposes associated with future utility work on the 339 Transmission at 30 Burt Road. DA2020-005.

**PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.**

2. 7 Tantallon Road – (15 minutes)  
 Continued Public Hearing on a Notice of Intent filed by **Neil Rosenburg** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed redevelopment of an existing industrial building into 24 residential housing units at 7 Tantallon Road. DEP File No. 090-1299

**ACTION ITEMS**

3. **57 River Road – Request for an Insignificant Change. DEP File No. 090-1260**

**CONSENT AGENDA**

4. **Minutes - Approval of Minutes from March 3, 2020.**

**DISCUSSION ITEMS**

5. **BALD HILL/DOG PARK – UPDATE ON BALD HILL/DOG PARK LAND SWAP.**
6. **349 SOUTH MAIN STREET – DISCUSSION REGARDING CLEARING OF WETLAND AND BUFFER ZONE.**
7. **0 FLEMING AVENUE – DISCUSSION REGARDING ENFORCEMENT LETTER FOR SITE OUT OF COMPLIANCE WITH ORDER OF CONDITIONS.**
8. **2019 ANNUAL VOLUNTEER REPORT – REVIEW OF 2019 VOLUNTEER REPORT.**

9. BELLEVUE TRAIL BOARDWALK – DISCUSSION REGARDING BELLEVUE TRAIL BOARDWALK EVENT.
10. EAGLE SCOUT PROJECT
11. EMERGENCY CERTIFICATION
12. ENFORCEMENT ORDER
13. STAFF UPDATES

## ADJOURNMENT

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210.

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