

MEETING NOTICE
TOWN OF ANDOVER

RECEIVED
TOWN CLERK'S OFFICE
Town Clerk Date Stamp
2021 MAR 11 PM 3:27

Board/Committee Name: ANDOVER HOUSING AUTHORITY
MONTHLY MEETING

Date: March 18th, 2021
Time of Meeting: 5:00 P.M.

Location: STOWE COURT COMMUNITY ROOM
100 MORTON STREET
ANDOVER, MA 01810

Signature


Executive Director

Andover Housing Monthly Board Meeting
Thu, Mar 18, 2021 5:00 PM - 6:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/179451301>

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 877 309 2073
- One-touch: <tel:+18773092073,,179451301#>

United States: +1 (571) 317-3129
- One-touch: <tel:+15713173129,,179451301#>

Access Code: 179-451-301

Join from a video-conferencing room or system.
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 179 451 301
Or dial directly: [179451301@67.217.95.2](tel:179451301@67.217.95.2) or 67.217.95.2##179451301

New to GoToMeeting? Get the app now and be ready when your first meeting starts:
<https://global.gotomeeting.com/install/179451301>

RECEIVED
TOWN CLERK'S OFFICE

2021 MAR 11 PM 3:27

AGENDA

TOWN OF ANDOVER, MASS

1. **Call to Order and Roll Call:**
2. **Acceptance of Minutes from The Regular Board Meeting held on February 23rd, 2021**
3. **Bills - Warrant:**
4. **Communication(s) received from:**
 - a. **PHN-2021-03 DHCD Guidelines for Local Housing Authority Hiring of Executive Director**
 - b. **NAHRO Legislative Day March 23rd, 2021**
5. **Financial:**
 - a. **Monthly Statements Ending for December 31st, 2020**
6. **Report of Executive Director (written provided on program utilization, and contract, etc.)**
7. **Other Matters-Public Participation:**
8. **Unfinished Construction Business:**
 - a. **Fidelity House Generator Electrical Inspection Findings**
9. **New Business:**
 - a. **Review and Approval of Contract with Fenton, Ewald & Associates Fee Accountants for Accounting Services for FY 2021**
 - b. **Review and Approval of Contract with Peter McQuillan for Services during FY 2021**
10. **Adjournment:**
11. **Executive Session: (If Necessary)**