



DEPARTMENT OF COMMUNITY DEVELOPMENT & PLANNING  
ANDOVER TOWN OFFICES, 36 BARTLET STREET  
ANDOVER, MA 01810  
<http://www.andoverma.gov/cdp>

RECEIVED  
TOWN CLERK'S OFFICE

CONSERVATION COMMISSION 2019 MAR 12 A 11: 12  
MEETING AGENDA

Tuesday, March 19, 2019 at 7:45 P.M.

TOWN OF ANDOVER, MASS

Third Floor Conference Room A, Andover Town Offices

**PUBLIC HEARINGS SCHEDULED FOR 7:45 P.M.**

1. 4 Belle Haven Drive – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Lisa B. Solomon** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed filling of an in-ground pool at 4 Belle Haven Drive. DA2019-006.

2. 70 Chestnut Street – (10 minutes)

Public Meeting on a Request for Determination of Applicability filed by **Masoud Mahazzab** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for a proposed construction of a 2 story addition, extension of the existing paved driveway and construction of a 2'x2' crushed stone trench at 70 Chestnut Street. DA2019-007.

**PUBLIC HEARINGS SCHEDULED FOR 8:15 P.M.**

3. 27 Balmoral Street– (15 minutes)

Continued Public Hearing on a Notice of Intent filed by **Town of Andover** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed improvements to the Lower Shawsheen Playground including new play equipment with rubber safety surfacing, an ADA compliant walkway to access both the playground and the existing asphalt track and designated ADA compliant parking at the park entrance at 27 Balmoral Street. DEP File No. 090-1325.

4. 400 Federal Street– (15 minutes)

Public Hearing on a Notice of Intent filed by **Vicor Corporation** under the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, § 40 and/or the Andover Wetlands Protection By-law, Article XIV, for the proposed construction of a 2 story addition, reconfigured parking, stormwater management, utilities and appurtenant site grading at 400 Federal Street. DEP File No. 090-.

## **ACTION ITEMS**

5. **100 Federal Street** Request for temporary cessation of site monitoring. **DEP File No. 090-1324.**
6. Request for a 3 year Extension to the Order of Conditions. **DEP File No. 090-1168.**

## **CONSENT AGENDA**

7. **Minutes** Approval of Minutes from March 5, 2019.
8. **350 Lowell Street** Request for a Certificate of Compliance. **DEP File No. 090-1086.**
9. **70 Chestnut Street** Request for a Satisfactory Completion of Work Certificate **DA2009-062.**

## **DISCUSSION ITEMS**

10. **Paddle Your Shawsheen** – Discussion and approval of canoe/kayak program on Conservation Properties.
11. **DPW Maintenance RDA** – Discussion regarding town-wide permit application for roadway maintenance including roadway and sidewalk paving, repair or road shoulder erosion and drainage, roadway surface cleaning, vegetation trimming and installation/repair/replacement of guardrails, signage, etc.
12. Approval of Matt Lennon as an overseer.

## **ADJOURNMENT**

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The matters listed above are those reasonably anticipated by the Chair to be discussed at the meeting. Matters may be discussed out of order or may be deferred. Documents associated with this agenda may be viewed online at [www.andoverma.gov/](http://www.andoverma.gov/). Meetings are televised on Comcast Channel 22 and Verizon Channel 45 or may be viewed online at [www.andovertv.org](http://www.andovertv.org). Any member of the public wishing to attend this meeting who requires special accommodations in accordance with the Americans with Disabilities Act, please contact the Town Manager's Office at 978-623-8210

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