

**MEETING NOTICE**  
**TOWN OF ANDOVER**

Board/Committee Name: Commission on Disability

Date: Wednesday, March 27, 2019

Time of Meeting: 6:30 PM

Location: Memorial Hall Library activity room

Signature: *Julie E Pike*  
Julie E. Pike, Chair

**Town Clerk Date Stamp**

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TOWN OF ANDOVER, MASS

**AGENDA**

Call to order

Minutes of the February 27, 2019 meeting

Ann Ormond, Director, Business, Arts and Culture  
Development for the Town of Andover

1. Old Business – Updates

- a. Spot Checks: Steve to update
- b. Ribbon cutting at Municipal Service Facility: Justins  
and Julie
- c. HMD Feb meeting update: Trish and Steve
- d. Membership increase

New Business

2019 Project besides Transition Plan

Justin: Library back electric eye opener

Andover Day-stat planning for it now

Group reporting of activities, monthly=discussion

Announcements

Adjournment

**Next meeting: April 24, 2019 at 6:30 pm**  
**Memorial Hall Library, Activity Room, Lower Level**